## 4-H Photography

Convenor:	Scott Hutchison
Contact:	403-889-4553
E-mail	elannaetmx@gmail.com
Entry Fee:	\$2.00 per entry
Exhibitor Fee:	\$10 (all 4-H members)
Entry Form:	4-H (print from website)
Prizes:	1 <sup>st</sup> \$15.00, 2 <sup>nd</sup> \$10.00, 3 <sup>rd</sup> \$5.00 with Ribbons

## **Regulations:**

- Refer to Rules & Regulations at the front of this book for deadlines, times, and procedures for entry, exhibit delivery, and exhibit pick-up.
- On the <u>back</u> left hand corner include the name of the 4-H member, the 4-H club, and the class number of the exhibit. Do not put any information on the front of the photo.
- All photos much be mounted on or behind construction paper or mat. No heavy backings, frames, or glass will be accepted.
- Mat must not exceed more than 2" from the edge of the photo.
- All photos must be 5" x 7" in size on quality photo paper. Not regular printer paper.
- Multiple entries of the same photograph in different classes will not be permitted.
- Only one entry per class.
- All entry forms must be received by Monday, August 14, 2022 at 3:00pm at the Salmon Arm Fair office.
- All exhibits to be accepted at the arena on Wednesday September 7, 2022

## Classes:

Please enter in the applicable unit that the exhibitor is currently working on. There will be 1<sup>st</sup>, 2nd and 3rd place ribbons for each class as well as a Grand Champion ribbon.

## Class

- 1. Landscape
- 2. Animal
- 3. Plant
- 4. Single person portrait
- 5. Group of people (2+)
- 6. Sunrise/sunset
- 7. Action
- 8. This is BC/local pictures
- 9. Black and White
- 10. Free creative edits, unique photos, photos that don't fit into one of the categories.